

# ASSOCIATION OF INDIAN COLLEGE PRINCIPALS [AICP]

(Registered under Societies Regn. Act 1860 & Public Trust Act, 1950)

C/o Shri H.K. Arts College, Opp. Handloom House, Ashram Road, Ahmedabad-380009.

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## ELECTION CIRCULAR

Date : 06-01-2016

Dear Colleague,

Greetings from the Secretary General.

The term of the present Executive Committee is coming to an end. It is therefore decided to hold the election of the Executive Committee during the business session of the conference to be held from 4<sup>th</sup> to 6<sup>th</sup> March, 2016, at RANCHI. The office bearers and the Executive Committee members of the Association will be elected as per the Rules and Regulations of the Association for the term 2016 to 2019.

**The election schedule will be as follows:**

**Last date of the receiving the Nomination Forms : 20th February, 2016**

**Scrutiny of the Nomination Forms : 21st February, 2016**

**Withdrawal of the Nomination Forms : 25th February, 2016**

**Date and Time of election : 5th March, 2016 at business session**

The Nomination form along with the extracts of the relevant Rules and Regulations of the Association regarding the election and the lists of the members eligible to contest and vote are enclosed. (See the attachment)

**As per the Rules of the Association only the life members who had completed three years as life members as on 31st December, 2015 and in regular service are alone eligible to vote and contest.**

Similarly, **the members** with a standing of at least **one year membership of the Association as on 31st December, 2015** and whose membership is valid and who have not retired from regular service on the date of election are alone eligible to vote.

The members of the Executive Committee and the Board of Trustees **are eligible to contest the election provided they are in regular service on the day of election.**

The eligible members may send their nomination forms duly filled in to the Secretary General, Association of Indian College Principals, **at the following address so as to reach him on or before 20<sup>th</sup> February, 2016.** You **may send the nomination forms through email to : prin\_hkarts@rediffmail.com/ aicprin@gmail.com.**

**Please note the nomination forms incomplete / the nomination forms with incorrect information shall be rejected and declared invalid.**

Prin. R. V. Gaonkar, Secretary General, AICP

C/o Shri HK Arts College, Ashram Road, Ahmedabad-380009. Gujarat, INDIA.

Cell : 0 9898718969, Fax : 079- 40069974

I wish you all a very happy and prosperous 2016.

Yours cordially,

Prin. R. V. Gaonkar

Secretary General, AICP

**Notes:**

1. The term of the Office Bearers and the Executive Committee members is three years.
2. The members proposing and seconding the contestants must have at least one year standing membership as **on 31.12.2015 and whose membership is valid and who have not retired from regular service on the date of election.**
3. **The present Executive Committee members, including the Trustees can propose and second the contestants.**
4. **The retired Principals can attend the conference , but are not eligible to vote and contest.**

## **Extracts from the AICP Rules & Regulations relating to the Election.**

### **Rule 2. EXECUTIVE COMMITTEE:**

- 2.1 The Association shall be managed by an Executive Committee. The Executive Committee shall consist of not more than 40 members, as stated below:-
1. President – One
  2. Vice President – One
  3. Secretary General – One
  4. Joint Secretary Cum Treasurer – One
  5. Zonal Vice President – Four
  6. Zonal Jt. Secretaries – Four
  7. One member from each state and Union territory of India from amongst the members of the Association.
- 2.2 The President, the Vice-President, the Secretary, the Jt. Secretary Cum Treasurer and one member from each state and union territory of India shall be elected at the General Body meeting out of these, four office bearers and the members, thus elected, shall nominate 4 Zonal Presidents and 4 Zonal Jt. Secretaries at their first meeting, which shall be held immediately on the same day, after the election.
- 2.3 The members of the Executive Committee shall have a term of three years. However, the present First Executive Committee constituted at the time of the registration of the Association shall have a term of FIVE years so that the Committee can take necessary steps, give direction and undertake concrete work to lay the foundation of the Association.
- 2.4 A member of the Executive Committee shall not have more than two consecutive term.

### **12 Membership : Membership of the Association is offered as follows**

**Eligibility :** Any Principal of a College affiliated to a statutory / deemed university is eligible for membership of the Association

**Categories of Membership :**

1. Ordinary Membership : Rs. 500-00 (Five Hundred Only) per annum.
2. Life Membership : Rs. 3000-00 (Rupees Three Thousand only)

Principal of a College shall be a member of the Association so long as he is in the service as Principal.

The ordinary membership is valid for the calender year and it is to be renewed every year.

### **13 Cancellation of membership : A member shall cease to be a member of the Association on the following grounds:**

- a. As and when a member resigns from his membership.
- b. If a member fails to pay membership subscription (incase of ordinary membership) every year, on or before 31<sup>st</sup> March, such a member can get renewed his membership by paying the arrears of subscription.
- c. A member is liable to be suspended or expelled if he or she is found wilfully engaging in activities prejudicial to the interests of the Association. However, such a member should be served with a notice in writing giving thirty days time to explain his/her conduct. If the

explanation is not satisfactory, the executive committee may suspend or expd the member through a decision supported by a majority of the members present at its meeting.

- 14 Only the life members with atleast three years standing as Life members of the Association shall be eligible to contest for any post or membership of the Executive committee. This provision shall apply to the elections to be held in the year 2003 and thereafter.
- 15 To contest election for the post of President, Vice President, Secretary, Jt Secretary-cum Treasurer or membership of the executive committee, a member should file a nomination form proposed by two members and seconded by two members separately provided the proposers and the seconders had atleast one year's standing as members of the Association, prior to the date of election.

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**ASSOCIATION OF INDIAN COLLEGE PRINCIPALS**  
**Election of the Office Bearers and The Executive Committee**  
**Member of the Association of Indian College Principals**  
**(Nomination Form)**

**Post to be contested :**

- |                               |                          |                                  |                          |
|-------------------------------|--------------------------|----------------------------------|--------------------------|
| 1. President                  | <input type="checkbox"/> | 2. Vice President                | <input type="checkbox"/> |
| 3. Secretary General          | <input type="checkbox"/> | 4. Joint Secretary Cum Treasurer | <input type="checkbox"/> |
| 5. Executive Committee Member | <input type="checkbox"/> |                                  |                          |

(Separate Nomination Form to be used for each post)

**Name of the Contestant :** \_\_\_\_\_

& Address \_\_\_\_\_

(Sr. No. in the list of membership) \_\_\_\_\_

Tel No/ Fax/ Email \_\_\_\_\_

Year of Life Membership : \_\_\_\_\_ Date of Birth : \_\_\_\_\_

**Name of the Proposer 1 :** \_\_\_\_\_

& Address \_\_\_\_\_

Tel No/ Fax/ Email : \_\_\_\_\_

Year of Life Membership : \_\_\_\_\_ Date of Birth : \_\_\_\_\_

**Name of the Proposer 2 :** \_\_\_\_\_

& Address \_\_\_\_\_

Tel No/ Fax/ Email : \_\_\_\_\_

Year of Life Membership : \_\_\_\_\_ Date of Birth : \_\_\_\_\_

**Secunder's Name 1 :** \_\_\_\_\_

& Address \_\_\_\_\_

Tel No/ Fax/ Email : \_\_\_\_\_

Year of Life Membership : \_\_\_\_\_ Date of Birth : \_\_\_\_\_

**Secunder's Name 2 :** \_\_\_\_\_

& Address \_\_\_\_\_

Tel No/ Fax/ Email : \_\_\_\_\_

Year of Life Membership : \_\_\_\_\_ Date of Birth : \_\_\_\_\_

**DECLARATION BY THE CONTESTANT**

I hereby declare that I consent to this nomination. I further declare that I am not due for retirement as Principal on or before the date of election. (5<sup>th</sup> March, 2016)

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of the Contestant

Note: Send your nomination forms before 20<sup>th</sup> February 2016 on email: prin\_hkarts@rediffmail.com, aicprin@gmail.com or Fax : 079-40069974. Address: Secretary General-AICP,C/o Shri HK Arts College, Ashram Road, Ahmedabad-9.